

Standard Form Number: SF-GOOD-30
 Revised on: May 24, 2004

Republic of the Philippines
METROPOLITAN NAGA WATER DISTRICT
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SUPPLEMENTAL/BID BULLETIN
April 6, 2026

ADDENDUM NO. 06

**PROJECT: SUPPLY AND DELIVERY OF MATERIALS AND FITTINGS FOR LEAK REPAIRS
 (GOODS 2026-003)**

This addendum is issued to modify or amend the items in Section VII. Technical Specifications of the bidding documents posted at the PhilGEPS Website of the above-stated project, to wit:

PER PHILGEPS POSTING	PER ADDENDUM
1. BALL VALVE 1/2" WITH LOCKWING, STRAIGHT, BRASS, Ø FTE x FTE (With Locking Hole Diameter that can accommodate 4mm Ø Barrel Bolt Sealed Lock), 1,430 pcs	1. BALL VALVE 1/2" WITH LOCKWING, STRAIGHT, BRASS, Ø FTE x FTE (With Locking Hole Diameter that can accommodate 4mm Ø Barrel Bolt Sealed Lock) , 1,430 pcs
2. BRASS REPLACEMENT PIECE 1/2" Ø, Compression type MTE with polyoxymethylene grip ring, brass insert and rubber gasket / O-ring, 13 pcs.	2. BRASS REPLACEMENT PIECE 1/2" Ø, Compression type MTE with polyoxymethylene grip ring, brass insert and rubber gasket / O-ring, 13 pcs.
3. BRASS REPLACEMENT PIECE 3/4" Ø, Compression type MTE with polyoxymethylene grip ring, brass insert and rubber gasket / O-ring, 420 pcs.	3. BRASS REPLACEMENT PIECE 3/4" Ø, Compression type MTE with polyoxymethylene grip ring, brass insert and rubber gasket / O-ring, 420 pcs.
4. BRASS REPLACEMENT PIECE 1" Ø, Compression type MTE with polyoxymethylene grip ring, brass insert and rubber gasket / O-ring, 38 pcs.	4. BRASS REPLACEMENT PIECE 1" Ø, Compression type MTE with polyoxymethylene grip ring, brass insert and rubber gasket / O-ring, 38 pcs.
5. CAPSCREW 5/8" Ø x 3", Full threaded with nut and double washer, 70 pcs.	5. CAPSCREW 5/8" Ø x 3", Full threaded with nut and double washer, 70 pcs.
6. CORPORATION STOP COCK 3/4" Ø, BRASS, Compression type MTE, 46 pcs.	6. CORPORATION STOP COCK 3/4" Ø, BRASS, Compression type MTE, 46 pcs.
7. ELBOW 1/2" Ø x 90°, SCH. 40, G.I., FTE x FTE, HD with provision for meter sealing wire, 606 pcs.	7. ELBOW 1/2" Ø x 90°, SCH. 40, G.I., FTE x FTE, HD with provision for meter sealing wire , 606 pcs.
8. ELBOW REDUCER 1/2" Ø x 3/4" Ø x 90°, SCH. 40, G.I., FTE x FTE, HD, 403 pcs.	8. ELBOW REDUCER 1/2" Ø x 3/4" Ø x 90°, SCH. 40, G.I., FTE x FTE, HD , 403 pcs.
9. GATE VALVE 2", BRASS, 2 pcs.	9. GATE VALVE 2", BRASS, 2 pcs.



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10. NIPPLE (1/2" Ø x 2") MTE x MTE, SCH. 40, G.I., 753 pcs.	10. NIPPLE (1/2" Ø x 2") MTE x MTE, SCH. 40, G.I., 753 pcs.
11. P.E. TUBING 3/4" Ø x 150m, SDR 9, 7 rolls	11. P.E. TUBING 3/4" Ø x 150m, SDR 9, 7 rolls
12. PIPE 1/2" Ø x 6m, SCH. 40, G.I. STD. MTE x MTE, 152 pcs.	12. PIPE 1/2" Ø x 6m, SCH. 40, G.I. STD. MTE x MTE , 152 pcs.
13. PIPE 3/4" Ø x 6m, SCH. 40, G.I. STD. MTE x MTE, 10 pcs.	13. PIPE 3/4" Ø x 6m, SCH. 40, G.I. STD. MTE x MTE , 10 pcs.
14. PIPE 2" Ø x 6m, SCH. 40, G.I. STD. MTE x MTE, 7 pcs.	14. PIPE 2" Ø x 6m, SCH. 40, G.I. STD. MTE x MTE , 7 pcs.
15. PIPE 3" Ø x 6m, SCH. 60, G.I. MTE x MTE, 10 pcs.	15. PIPE 3" Ø x 6m, SCH. 60, G.I. MTE x MTE , 10 pcs.
16. PLUG 3/4" Ø, SCH. 40, SOLID SQUARE HEAD, MTE, 221 pcs.	16. PLUG 3/4" Ø, SCH. 40, SOLID SQUARE HEAD, MTE , 221 pcs.
17. PLUG 1" Ø, SCH. 40, SOLID SQUARE HEAD, MTE, 19 pcs.	17. PLUG 1" Ø, SCH. 40, SOLID SQUARE HEAD, MTE , 19 pcs.
18. SADDLE CLAMP 2" x 3/4", C.I., 136 pcs.	18. SADDLE CLAMP 2" x 3/4", C.I., 136 pcs.
19. SADDLE CLAMP 3" x 3/4", C.I., 103 pcs.	19. SADDLE CLAMP 3" x 3/4", C.I., 103 pcs.
20. SADDLE CLAMP 4" x 3/4", C.I., 52 pcs.	20. SADDLE CLAMP 4" x 3/4", C.I., 52 pcs.
21. PIPE 6" Ø x 6m, SCH. 40, G.I., 15 pcs.	21. G.I PIPE 6" Ø x 6m, SCH. 60 , 15 pcs.
22. TAIL PIECE 1/2" X 3", BRASS, 85 pcs.	22. TAIL PIECE 1/2" X 3", BRASS, 85 pcs.
23. TEFLON TAPE 1/2" WIDTH, 0.1mm, 453 rolls	23. TEFLON TAPE 1/2" WIDTH, 0.1mm , 453 rolls
24. UNION PATENTE 1/2" Ø, SCH. 40, G.I., FTE x FTE, 18 pcs.	24. UNION PATENTE 1/2" Ø, SCH. 40, G.I., FTE x FTE , 18 pcs.

This shall form an integral part of the Bid Documents. For guidance and information of all concerned.


JON LOUIE A. SANCHEZ
 Chairperson, BAC

Received by the Bidder:

 (Signature over Printed Name)

Date: _____