# **Envelope A**

# Original - TECHNICAL COMPONENT

# **Envelope B**

# Copy No. 1 - TECHNICAL COMPONENT

# **Envelope C**

# Copy No. 2 - TECHNICAL COMPONENT

# **Envelope D**

# Copy No. 3 - TECHNICAL COMPONENT

# SUPPLY, DELIVERY, INSTALLATION, TESTING, AND COMMISSIONING OF PUMP, ELECTRO-MECHANICAL EQUIPMENT, DISCHARGE LINE, ELECTRICAL EQUIPMENT, AND GENERATOR SET OF ALMEDA II PUMPING STATION

December 4, 2024 1:30 P.M. Conference Room, 2<sup>nd</sup> Floor Metropolitan Naga Water District #40 J. Miranda Avenue, Naga City

### **TECHNICAL COMPONENT**

- Original Copy Technical Component (Envelope A)
- Copy 1 Technical Component (Envelope B)
- Copy 2 Technical Component (Envelope C)
- Copy 3 Technical Component (Envelope D)

# Original - FINANCIAL COMPONENT

# Copy No. 1 - FINANCIAL COMPONENT

# Copy No. 2 - FINANCIAL COMPONENT

# Copy No. 3 - FINANCIAL COMPONENT

# SUPPLY, DELIVERY, INSTALLATION, TESTING, AND COMMISSIONING OF PUMP, ELECTRO-MECHANICAL EQUIPMENT, DISCHARGE LINE, ELECTRICAL EQUIPMENT, AND GENERATOR SET OF ALMEDA II PUMPING STATION

December 4, 2024 1:30 P.M. Conference Room, 2<sup>nd</sup> Floor Metropolitan Naga Water District #40 J. Miranda Avenue, Naga City

### FINANCIAL COMPONENT

- Original Financial Component (Envelope No. 1)
- Copy 1 Financial Component (Envelope No. 2)
- Copy 2 Financial Component (Envelope No. 3)
- Copy 3 Financial Component (Envelope No. 4)