**Envelope A** 

# **Original – TECHNICAL COMPONENT**

**Envelope B** 

#### **Copy No. 1 – TECHNICAL COMPONENT**

**Envelope** C

#### **Copy No. 2 – TECHNICAL COMPONENT**

**Envelope D** 

# **Copy No. 3 – TECHNICAL COMPONENT**

**Envelope E** 

# SUPPLY AND DELIVERY OF BRAND-NEW WATER METERS 1/2" (CLASS B) WITH TAILPIECE FOR REPLACEMENT OF AGEING AND DEFECTIVE UNITS

March 28, 2023 1:30 P.M. Conference Room, 2<sup>nd</sup> Floor Metropolitan Naga Water District #40 J. Miranda Avenue, Naga City

#### **TECHNICAL COMPONENT**

- Original Copy Technical Component (Envelope A)
- Copy 1 Technical Component (Envelope B)
- Copy 2 Technical Component (Envelope C)
- Copy 3 Technical Component (Envelope D)

### **Original – FINANCIAL COMPONENT**

#### **Copy No. 1 – FINANCIAL COMPONENT**

#### **Copy No. 2 – FINANCIAL COMPONENT**

# **Copy No. 3 – FINANCIAL COMPONENT**

# SUPPLY AND DELIVERY OF BRAND-NEW WATER METERS 1/2" (CLASS B) WITH TAILPIECE FOR REPLACEMENT OF AGEING AND DEFECTIVE UNITS

March 28, 2023 1:30 P.M. Conference Room, 2<sup>nd</sup> Floor Metropolitan Naga Water District #40 J. Miranda Avenue, Naga City

FINANCIAL COMPONENT

- Original Financial Component (Envelope No. 1)
- Copy 1 Financial Component (Envelope No. 2)
- Copy 2 Financial Component (Envelope No. 3)
- Copy 3 Financial Component (Envelope No. 4)